

01/11/02

1-14-02

A

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Small Entity)

Docket No.  
FIRS-2994

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**Keith A. Raniere**

For: **ENTRANCE-EXCHANGE STRUCTURE AND METHOD**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL859539667US**
- ☒ 4 sheets of drawings.
- ☒ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☒ Other: **Assignment and Assignment Cover Sheet**

JC825 U.S. PRO  
10/046101  
01/11/02

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	164	- 20 =	144	x \$9.00	\$1,296.00
<b>Indep. Claims</b>	6	- 3 =	3	x \$42.00	\$126.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$370.00
<b>TOTAL FILING FEE</b>					\$1,792.00

- ☒ A check in the amount of **\$1,792.00** to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **19-0513** as described below. A duplicate copy of this sheet is enclosed.
  - ☐ Charge the amount of \_\_\_\_\_ as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: 1/11/2002

Jack P. Friedman  
Signature

Jack P. Friedman  
Reg. No. 44,688  
Schmeiser, Olsen & Watts  
3 Lear Jet Lane, Suite 201  
Latham, NY 12110  
(518) 220-1850

cc:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Keith A. Raniere**

Docket No.

**FIRS-2994**

Serial No.

Filing Date

Examiner

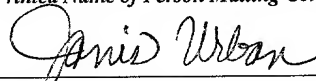
Group Art Unit

Invention: **ENTRANCE-EXCHANGE STRUCTURE AND METHOD**I hereby certify that this **Patent Application and Corresponding Paperwork***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under

37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C.

20231-0001 on

1/11/2002  
*(Date)***Janis Urban***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EL859539667US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**

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